

## **Luzerne County Federation of Sportsmen's Clubs**

Website: [www.luzcofed.com](http://www.luzcofed.com)

*Member Clubs:* Nanticoke Conservation Club, Nescopeck Hunting and Rifle Club, Norway Ridge Sportsmen's Club, Nuangola Rod and Gun Club, Wilkes-Barre Rifle and Pistol Club, Edgewood Sportsman's Club.

*Call Meeting to Order:* 7:30 pm; November 14, 2022.

*Meeting Pledge:* Pledge of Allegiance and Conservation Pledge.

*Roll Call of Officers:* Dennis Grimes, President; Norman Frederick(absent), Secretary; Joseph Frederick, Treasurer (absent); 1<sup>st</sup> V.P. Phil Levandowski 1<sup>st</sup>V.P.

*Roll Call of Clubs:* Norway Ridge (Dennis Grimes), Nanticoke (Phil Levandowski)

*Reading of Minutes:* The minutes from the previous meeting were read and approved. (Phil/Dennis)

*Communications and Bills:*

*Club Reports:*

Nanticoke Conservation Club: September Harveys Creek cleanup was a success. Looking forward to 26<sup>th</sup> annual ice fishing derby 2/4/23 at Francis Slocum State Park. Additional information at : <http://nanticokeconservationclub.com/>

Norway Ridge: None.

*Committee Reports:* None.

*Old Business:* Dennis is continuing his work on enhancing our website to allow our members a convenient way to voice their support of their 2<sup>nd</sup> Amendment, as well as their hunting/fishing concerns to their elected officials. Dennis hopes to have the website running by the Spring of 2023.

*New Business:* Nomination of officers will be held at our January 2023 meeting, please consider being a Club Officer. We will discuss/vote on joining PFSC for 2023.

*Good of the Federation:* We currently have two firearm stores that sponsor our Club. Piestrak's Gun Shop, [www.piestraksgunshop.com](http://www.piestraksgunshop.com), and Advanced Arms, [www.advancedarms.com](http://www.advancedarms.com). The annual fee for a sponsor is \$50.00. As a sponsor to our Club, the store is advertised on our Club's website. If any club enrolls a new sponsor, the club will receive half of the initial sponsor fee (\$50.00) toward their membership fee. We are looking at expanding our sponsorship in 2023 along with the launch of our new web applications. Please consider buying from our sponsors.

*Treasurers Report:* Dennis reported that the current November balance is \$1,487.93 same as October.

*Agency Report:* None

PA Fish Commission: Aaron Lupaccini

A new class (January) of cadets will help with shortage of officers. Regulations require wearing of safety vest with boats having an overall length of less than 16 feet. Fall stocking was completed. Unpowered boats need to be removed from state docking by December 1, 2022. The PAFC approved Nanticoke Ice Fishing Derby. Thanks again for Aaron's support to our organization.

FYI:

A link to the PA Game Commissions website that explains Wildlife Related Diseases is attached:

<https://www.pgc.pa.gov/Wildlife/Wildlife-RelatedDiseases/Pages/default.aspx>

Information for on-line and in-person hunter education courses can be found on the following link:

<https://www.pgc.pa.gov/InformationResources/GetInvolved/GetStartedHunting/Pages/default.aspx> .

Scroll to the bottom of the page and open. RESOURCES: Hunter Education and Classes and Workshops.

A link to the PA Fish Commission Boating Courses and related information:

[Boating Courses - Safety Certificates \(fishandboat.com\)](http://fishandboat.com)

The PA Game Commission has social media sites that are available for hunters to stay informed on the activities related to hunting. Attached is a link for PA Game Commission's, "Call Of The Outdoors" podcast: <https://calloftheoutdoorspgc.com/> .

*Adjournment:* A motion was made to adjourn by Phil/Dennis. The meeting adjourned at 8:15 pm. Our next meeting will be held at 7:30pm on January 9<sup>th</sup>, 2023, at American Legion Post 609 in Hanover Township. The address is 328 Lee Park Ave, Wilkes-Barre, PA.